

The Relationship Between Objects and Object-Possessors

	observed object) (<i>dmigs yul / dmigs pa</i>)	object aspect (also called objective aspect) (<i>yul rnam</i>)	object of the mode of apprehension (<i>'dzin stangs kyi yul</i>) & object of engagement (<i>'jug yul</i>)	determined object (also called object of adherence / conceived object / referent object) (<i>zhen yul</i>)	appearing object (<i>snang yul</i>)	object-possessor aspect (also called subjective aspect) (<i>yul can gyi rnam</i>)	appearance (<i>snang ba</i>)
eye consciousness apprehending rabbit horn	rabbit ear	rabbit horn	rabbit horn	NA	rabbit horn	non-conceptual wrong consciousness apprehending rabbit horn	object of engagement is a non- existent clearly appearing
conceptual conscious-ness apprehending permanence of pot	pot	permanent pot	permanent pot	permanent pot	meaning generality of permanent pot	conceptual wrong consciousness apprehending permanent pot	determined object is a non-existent clearly appearing
conception of true existence of phenomena	phenomena other than persons	truly existent phenomena	truly existent phenomena	truly existent phenomena	meaning generality of truly existent phenomena	conceptual wrong consciousness apprehending truly existent phenomena	object appears to truly exist and is conceived to truly exist
conception of true existence of persons	persons	truly existent person	truly existent person	truly existent person	meaning generality of truly existent person	conceptual wrong consciousness apprehending truly existent person	object appears and is conceived to truly exist
view of the transitory collection	person within own continuum	truly existent I or mine	truly existent I or mine	truly existent I or mine	meaning generality of truly existent I or mine	conceptual wrong consciousness apprehending truly existent I or mine	object appears and is conceived to truly exist
conceptual conscious-ness apprehending pot	pot	pot	pot	pot	meaning generality of pot	conceptual valid cognizer realizing pot	object appears but is not conceived to truly exist
inferential cognizer realizing imperma- nence of pot	pot	impermanent pot	impermanent pot	impermanent pot	meaning generality of impermanent pot	conceptual valid cognizer realizing impermanent pot	object appears to truly exist but is not conceived to truly exist
inferential cognizer realizing pot empty of true existence	pot	pot empty of true existence	pot empty of true existence	pot empty of true existence	meaning generality of pot empty of true existence	conceptual valid cognizer realizing pot empty of true existence	object appears to truly exist but is realized not to truly exist
direct perceiver realizing pot	pot	pot	pot	NA	pot	non-conceptual valid cognizer realizing pot	true existence appears but is not conceived